NOTICE

OF



MEETING

SUSTAINABILITY PANEL

will meet on

THURSDAY, 8TH NOVEMBER, 2018

At 7.00 pm

in the

COUNCIL CHAMBER - TOWN HALL,

TO: MEMBERS OF THE SUSTAINABILITY PANEL

COUNCILLORS MARION MILLS (CHAIRMAN), DAVID COPPINGER (VICE-CHAIRMAN), NICOLA PRYER, DEREK SHARP, LYNDA YONG AND SIMON WERNER

SUBSTITUTE MEMBERS

COUNCILLORS MICHAEL AIREY, GERRY CLARK, CHARLES HOLLINGSWORTH, PHILIP LOVE, JACK RANKIN AND EDWARD WILSON

Karen Shepherd - Service Lead, Governance - Issued: Friday, 2 November 2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator Wendy Binmore 01628 796251

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<u>AGENDA</u>

<u>PART I</u>

| ITEM | | |
|------|--|------------------|
| | <u>SOBJECT</u> | PAGE NO |
| | | 110 |
| 1. | APOLOGIES FOR ABSENCE | |
| | To receive any apologies for absence. | |
| 2. | DECLARATIONS OF INTEREST | 5 - 6 |
| | To receive declarations of interests from Members of the Panel in respect of any item to be considered at the meeting. | |
| 3. | MINUTES | 7 - 12 |
| | To note the Part I minutes of the previous meeting. | |
| 4. | OPEN FORUM | Verbal Report |
| | Opening remarks by the Chairman on the Panel's role. | |
| 5. | UPDATE ON ELECTRIC POOL CARS AND CHARGING POINTS | Verbal Report |
| | To receive the above update. | Report |
| 6. | NEW ENERGY REDUCTION MANAGER | Verbal Report |
| | To introduce the new Energy Reduction Manager. | |
| 7. | FOOD WASTE CADDY REPLACEMENT BIG BAGS | Verbal Report |
| | To receive an update on the above. | Report |
| 8. | DATE OF FUTURE MEETINGS | Verbal Report |
| | The dates of future meetings are as follows (7.00pm start): | |
| | 22 January 2019 19 March 2019 | |
| | 1 | 1 |